

STRATEGY TO SHARE FRIDAY BLESSING TO APPROPRIATE PEOPLE

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ABSTRACT

In the era of society 5.0 there are some people who lived lack of technological tools, lack of education and poor. Problem of humanity can be solved by spreading love around and hug the poor to strengthening and overcome their social aim. Blayu village, Patokpicis village and Bambang village of Wajak subdistrict, Malang regency, there are many old villagers who lived in unhealthy conditions, they lack of nutrition, and very poor. It is hard to reach some villager's houses of Blayu, Patokpicis, and Bambang villages because no paved road to go there. Some moslem have the ability to share their blessing to the poor through Friday Blessing. The strategy of spreading the blessings for the appropriate people by collecting money from whom who want to share their blessing and coordinate it. The fund coordinator can shop foodstuff like rice, oil, noodle, egg, etc and share it to the poor who lived in village that rarely touch by the assistance fund.

Keywords:

Friday; Blessing; Poor; Donator

INTRODUCTION

The new era of society called society 5.0 or smart society that connecting to IoT means internet of thing. In this era all the impossible thing become possible. Human can delegate the difficult work to the mechine or robot so it could decrease accident that may happen to human.

For the reason of social humanity, the technology of society 5.0 could be reach some secluded area that far from the city, eventhough there are no public transportation or no access road. By technology the distribution of goods can be spread off by automation vehicles. So the outlandish area could be reach.

Society 5.0 only used by citizen who live in the city or urban city, but it could not be used by the poor in secluded area that have no money to buy tools or tehnological things such as handphone etc. In the outlandish area there are some people who never touch by modernization. The don't know what internet is. Because they lack of education, lack of information and lack of money. Some people still live in society 2.0 they live only depend on tradisional farming. Such as some of old people who live at Blayu – Bambang villages (Blayu, Patokpicis,Bambang villages) which have the hilly areas and far from the modernity life. Society 2.0 living in the contrary of society 5.0 still axist in the part of Malang regency.

The technological gap could be found if we compare the social life between city and the secluded village. Malang regency consist of 33 sub-districts. Those are : Ampelgading, Bantur, Bululawang, Dau, Dampit, Donomulyo, Gedangan, Gondanglegi, Jabung, Kalipare, Kasembon, Karangploso, Kepanjen, Kromengan, Lawang, Ngantang, Ngajum, Pagak, Pagelaran, Pakis, Pakisaji, Poncokusumo, Pujon, Singosari, Sumbermanjing wetan, Sumberpucung, Tajinan, Tirtoyudo, Tumpang, Turen, Wonosari, Wagir, and Wajak. Every sub-district consist of same villages.

Many villagers working as farmworker and they paid lower wage. Some villagers also depend their cost of life by collecting wild plants vegetables in their land around their houses. Their unpredictable income and lower wage made them poor.

Imbalance sosial society can be look through three factor : sector imbalance, regional imbalance and individual imbalance. Industrial, farming and mining sectors have low growth, those cases impact to the imbalance in society (Yustika,2014).

Wajak sub-district is a part of Malang regency which have 13 villages, those are : Sumber putih village, Wonoayu village, Bambang village, Bringin village, Dadapan village, Patokpicis village, Blayu village, Codo village, Sukolilo village, Kidangbang village, Suko anyar village, Wajak village and Ngembal village.

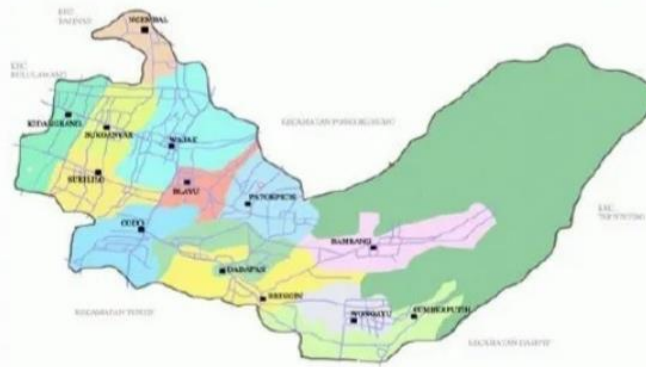


Figure 1. ...

In this paper the writer only take three villages to share the program, those are Blayu village, Patokpicis village and Bambang village. The location of those three villages are side by side. Its hard to know the border of those villages if we walk along the hilly land, because there are no border sign between one village to another one and there are no paved road in some area, some houses build at a hilly or mountainous land and hard to reach by usual vehicles. People can go there by walking or using offroad vehicle.

Table 1. The area and numbers of villagers

The village's name	Area (ha)	Villagers		
		Male	Female	Sum
Blayu	376	3.640	3.476	7.116
Patokpicis	2.091	3.845	3.874	7.719
Bambang	1.761	2.004	1.928	3.932

Some moslems have the ability to give blessing every Friday. The blessing usually given to every one who come to a mosque to pray on *Dhuhur* congregation. Sometimes many moslems giving the Friday blessing in one mosque at the same time, so every person who join *dhuhur* congregation can take more than a pack of the blessings depend on how much the blessing being shared to that mosque and also depend on how many people who join

that sharing. The blessing usually food for lunch or snack. Ikamisa 82's club, is a group alumni of state senior high school I Malang (SMAN 1 Malang) year of 1982, they have a move to collect fund from the member who want to share their Friday Blessing, and focuses the collected fund given to those who actually needed that fund for their life support.

METHOD

Ikamisa 82's club make a team to search or survey for the poor people. The team go to the slum area around the city, and also go to the unthouch villages in Malang regency. The surveyor team found that some villages in Wajak sub-district of Malang regency really needed that blessing, in this case, the surveyor team take three villages name Blayu village, Patok Picis village and Bambang village, because at Blayu, Patok Picis and Bambang villages there are many old poor people who need supporting food for their daily life. At those villages the surveyor team also found many poor disable people, who can not speak properly, so its hard to understand what those villagers talked about.

To get the appropriate people who would be received the Friday Blessing in Malang regency, the Ikamisa'82 surveyor team accompany by the trail off-roader club. By survey every single house at hilly land, the team register some old villagers who really need foodstuff to fulfill their food's demand. By looking the old poor villagers and some disable poor villagers whom their houses location are hard to reach. Those villagers are the appropriate people for Ikamisa 82's Friday Blessing program.

RESULT AND DISCUSSION

Friday Blessing team recieved 100 names from the surveyor team as the person who will receive the blessing. There are more than 100 person who appropriate to received Friday Blessing, but the team have a limitation buget for this program. Ikamisa's 82 could share 100 packs foodstuff (rice, noodle, sugar, etc) and the team need two days long for giving 100 packs to the selected villagers because their houses location are hard to reach. The destination between one house to another one somehow far enough, and no paved road out there.

The description of the selected villagers for Friday blessing :

- the one that old ages,
- the one who living in unhealthy house (the dirt floor, bamboo woven walls)
- the poor
- the poor disable person

The villagers who live in secluded area work as traditional farmer with small land area. They farm corn, banana, casava and any vegetables. Some times they sell banana or cassava to the near tradisonal market. And after selling their fruit they buy rice, they could not farming rice because the land at their village not suitable for farming rice.

After finding the data about the objects and the reason why those villagers are proper to recieved the Friday blessing program, the donators select 100 names and decide to share the foodstuff to those selected villagers.

CONCLUSION

Although we now live in the era of society 5.0, we could found some people who live in the era of society 2.0. Living in a city or big city very contrast compare with living in secluded area. The gab between the rich and the poor is very high. The Friday blessing is one of the outways to make closer between the rich and the poor.

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